

# *Rab Nä*

*(Rabtu Näpa, Great Abiding)*

*A Very Brief Consecration Ritual*

*NOTE: This ceremony should be preceded by a guru yoga practice such as Lama Tsongkhapa Guru Yoga, complete with refuge and bodhichitta, the four immeasurable thoughts, mandala offering, and recitation of the migtsema mantra.*

All buddhas and bodhisattvas living in the ten directions, please pay attention to me. Please remain stable, without going beyond sorrow, until all sentient beings equaling end of space reach the state of non-abiding, gone beyond sorrow.

In particular, for as long as these objects of body, speech, and mind are not destroyed due to harm from earth, water, fire, and wind, please remain stable and fulfill the countless purposes of sentient beings.

OM SUPRATISHTA VAJRA YE SVAHA (3x)

For as long as there is no destruction  
From the eons of fire, water, or wind,  
For the welfare of sentient beings,  
Please, Bhagavan, may you remain.

Protector, by manifesting various forms  
According to the fortune of sentient beings,  
Please fulfill the purposes of sentient beings,  
In worlds of the ten directions. (3x)

OM YE DHARMA HETU PRABHAVA HETUN TESHAN TATHAGATO HYAVADAT TESHAN  
CHAYO NIRODHA EVAM VADI MAHA SHRAMANA YE SVAHA (3-7x)

*Then:*

Like a mountain of heaps of very beautiful pure gold,  
Decorated by an abundant collection of precious jewels,  
One never tires of looking at the supreme form body.  
I request you to remain stable until the end of samsara.

### *Verses of Auspiciousness*

Possessing a collection of marvelous qualities like a mountain of gold,  
Protector of the three worlds who has abandoned the three stains,  
Buddha, possessing eyes like the petals extending from a lotus -  
This is the first auspicious virtue of the world.

Supreme, great, and immovable reliance,  
Object of offering for humans and gods, well renowned in the  
three worlds,  
The holy Dharma that makes all sentient beings peaceful -  
This is the second auspicious virtue of the world.

The holy Sangha possessing Dharma and enriched by auspiciousness  
of knowledge,  
Object of offering of humans, gods, and demi-gods;  
Basis of all glories; the supreme and great assembly having shame -  
This is the third auspicious virtue of the world.

*Now recite various dedication prayers.*

### *Colophon:*

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